

4-21-04

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

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INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

22511 7590 01/20/2004

OSHA & MAY L.L.P.
 1221 MCKINNEY AVENUE
 SUITE 2800
 HOUSTON, TX 77010



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 I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

(Depositor's name)
(Signature)
(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/010,188	12/06/2001	David P. Kippie	05542.017002	7321

TITLE OF INVENTION: HIGH DENSITY THERMALLY STABLE WELL FLUIDS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	04/20/2004
EXAMINER	ART UNIT		CLASS-SUBCLASS		
TUCKER, PHILIP C	1712		507-103000		

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 OSHA & MAY L.L.P.

2 _____

3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

M-I, L.L.C.

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Houston, Texas

Please check the appropriate assignee category or categories (will not be printed on the patent); individual corporation or other private group entity government

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 Issue Fee A check in the amount of the fee(s) is enclosed. Publication Fee Payment by credit card. Form PTO-2038 is attached. Advance Order - # of Copies 4 The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 50-0591 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature) <i>Jeffrey S. Bergman</i> 45,925 (Date) <i>4/20/04</i>	04/22/2004 FMETEK12 00000032 10010188 01 FC:1501 1330.00 OP 02 FC:1504 300.00 OP 03 FC:8001 12.00 OP
<p>NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.</p> <p>This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.</p> <p>Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.</p>	

TRANSMIT THIS FORM WITH FEE(S)

**TRANSMITTAL OF PAYMENT OF ISSUE FEE (Large Entity)
(37 C.F.R. 1.311)**

Docket No.
05542/017002

Applicant(s): David P. KIPPIE et al.

1 P E
APR 20 2004
PATENT & TRADEMARK OFFICE

Serial No.	Filing Date	Examiner	Group Art Unit	Confirmation No.
10/010,188	12/06/2001	P. C. Tucker	1712	7321

Invention: **HIGH DENSITY THERMALLY STABLE WELL FLUIDS**

**Mail Stop Issue Fee
TO THE COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450**

Transmitted herewith are the following for the above-identified application.

- Issue Fee Transmittal Form PTOL-85
- Utility Fee: \$ 1330.00 Design Fee: _____
- Plant Fee: _____
- Publication Fee: \$ 300.00
- A check in the amount of \$1,642.00 is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. 50-0591 as described below.
 - Charge the amount of
 - Credit any overpayment.
 - Charge any additional fee required.

Jeff S. Bera M — 45,925
Signature

Dated: 4/20/04

Jonathan P. Osha, Reg. No. 33,986
OSHA & MAY L.L.P.
1221 McKinney Street, Suite 2800
Houston, Texas 77010
Telephone: 713/228-8600
Facsimile: 713/228-8778

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CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): David P. KIPPIE et al.

APR 20 2004

Docket No.

05542/017002

Serial No.
10/010,188

Filing Date
12/06/2001

Examiner
P. C. Tucker

Group Art Unit
1712

Invention: **HIGH DENSITY THERMALLY STABLE WELL FLUIDS**

I hereby certify that the following correspondence:

Issue Fee

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